

DAKOTA COUNTY BOARD OF COMMISSIONERS
AGENDA March 30, 2026
Regular Business Meeting at 3:00 p.m.
County Board Meeting Room, first floor
Dakota County Courthouse, 1601 Broadway Street, Dakota City, Nebraska

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL – Excused Absence

A current copy of the *Open Meetings Act* is posted on the west wall near the entrance of the County Board Meeting Room and is available for review by all citizens in attendance.

The Dakota County Board of Commissioners reserves the right to adjust the order of items on this agenda if necessary.

1. PUBLIC COMMENT. The Board of Commissioners will hear comments about any item not on the agenda. The Chair has the discretion to limit the time of comment.
2. CONSENT AGENDA *Any individual item may be removed by a Commissioner for special discussion and consideration. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners.*
 - a. Approval of the previous meeting minutes – March 16, 2026
 - b. Approval of payroll claims for March 15 – March 28, 2026
 - c. Approval of payroll accounts payable claims
 - d. Approval of accounts payable claims (if any)
3. NEW BUSINESS AND RESOLUTIONS
 - a. So. Sioux City Chamber, Lori Warner and Lisa Bousquet, to give tourism update.
 - b. Julie Boyle, Nebraska Extension office, presenting quarterly reports.
 - c. Stephanie Gatzemeyer, County Treasurer, presenting the Tax Sale report.
 - d. Public Hearing for the purpose of hearing support, opposition, criticism, suggestions or observations for the purpose of presenting and adopting an amendment to the One Year Road Plan for said governing body. The amendment is to include paving 600 feet of road from Hubbard's village limits south to county bridge located in Section 22 & 23, Township 28N, Range 7E.
 - e. Board to approve or not approve the amendment to the One Year Road Plan for said governing body. The amendment includes paving 600 feet of road from Hubbard's village limits south to county bridge located in Section 22 & 23, Township 28N, Range 7E.
 - f. Review and award bid for Dakota County Bridge Inspections in 2026.
 - g. Cindy Morgan Anderson, share concerns regarding Knife River proposed project.
 - h. Emmet Albenesius, share concerns regarding Knife River proposed project.
 - i. Chris Winkel, Knife River Midwest, LLC, to present information on proposed development along Highway 110.
 - j. Board to approve or not approve the Annual EAP Service Agreement with MercyOne Medical Group from July 1, 2026 to June 30, 2027 and paying an annual amount at a 5% discount of \$2,708.20.
 - k. Board to approve contract presented by the County Assessor with Cardinal Assessment Group, LLC. to review all Ag Improved properties in Dakota County.
 - l. Board to approve the Storm Water Annual Report for 2025 and the Interlocal Agreement with City of South Sioux City, Dakota City, and Dakota County Stormwater Management Plan for 2025.
 - m. Board to review, discuss and take action on new Road Department Utility Permit for County ROW and establish fees.
 - n. Approve or not approve Sheriff Decker to have a credit card account with Siouxland Federal Credit Union to use for county related purposes only.

4. OLD BUSINESS AND MISCELLANEOUS
 - a. Jolene Gubbels, Highway Superintendent – Road Report
5. COMMISSIONER COMMITTEE REPORTS
6. MAIL AND/OR EMERGENCY BUSINESS
7. ADJOURNMENT

The next regular meeting of the Board of Commissioners will be on April 13, 2026.

Dakota County Title VI Policy Statement: "No person in the United States shall, on the grounds of race, color, national origin, age, disability/handicap or sex, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity provided by Dakota County, whether those programs and activities are federally funded or not. Complaints regarding this policy must be filed in writing with the Board Administrative Assistant within 180 days of the alleged act of discrimination.

To the extent possible, accommodations will be provided for individuals with disabilities, in general, and interpreters, signers and alternate formatted materials will be provided, if requested. To assist Dakota County providing these accommodations, please contact the Board Administrative Assistant, PO Box 338, Dakota City, NE 68731, telephone 402-987-2130 as far in advance as possible, but no later than 48 hours before the scheduled event."