License Number: Filed By: Date:

State of Nebraska - Department of Health and Human Services Finance and Support - VITAL RECORDS  MARRIAGE WORKSHEET					
1. GROOM / PARTY A - Name (First, Middle, L	APPLIES		2. AGE		
<u>3a. COUNTRY</u>	3b. STATE		3c. COUNTY		
3d. CITY, TOWN OR LOCATION	3e. RESIDENCE-Street and N	<u>umber</u>	3f. ZIP CODE		
4. BIRTHPLACE (City, State or Country)			5. DATE OF BIRTH (Mo., Day, Yr)		
6a. FATHER'S-Name (First, Middle, Last,Suffix)			6b. BIRTHPLACE (City, State or Country)		
7a. MOTHER'S-Full Maiden Name (First, Middle, Last,Suffix)			7b. BIRTHPLACE (City, State or Country)		
8a. BRIDE / PARTY B - Name (First, Middle, Last,Suffix)			8b . MAIDEN NAME (if differ	ent)	9. AGE
			<u> </u>	<u></u>	<u></u>
10a. COUNTRY	10b. STATE		10c. COUNTY		
10d. CITY, TOWN OR LOCATION	10e. RESIDENCE-Street and	<u>Number</u>	<u> </u>	10f. ZIP CODE	
11. BIRTHPLACE (City, State or Country)			12. DATE OF BIRTH (Mo., Day, Yr)		
13a. FATHER'S-Name (First, Middle, Last,Suffix)			13b. BIRTHPLACE (City, State or Country)		
14a. MOTHER'S-Full Maiden Name (First, Middle, Last,Suffix)			14b. BIRTHPLACE (City, State or Country)		
CONFIDENTIAL INFORMATION: INFORMATION BELOW WILL NOT APPEAR ON THE CERTIFIED COPIES OF THIS RECORD					
			SECURITY NUMBER - Bride / Party B		
IDENTIFICATION TYPE:  □ U.S. License / ID - State: Lic	IDENTIFICATION TYPE:  □ U.S. License / ID - State: License #:				
☐ Certificed Birth Record - State / Country ☐ Certificed Bi			rth Record - State / Country		
16. If previously married, last marriage ended either by - Groom: □ Death □ Dissolution □ Annulment Date Marriage Ended (Mo., Day, Yr.)  Bride: □ Death □ Dissolution □ Annulment Date Marriage Ended (Mo., Day, Yr.)					
17a. Is Groom of Hispanic or Latino Origin?	J Yes □ No Race	17b. Is Bride of H	ispanic or Latino Origin?	Yes □ No	
18a. Groom / Party A  Check one or more to indicate what each person consider the constant of			18b. Bride / Party B lers him/herself to be □ □ □ □ □		
PHONE NUMBER: EMAIL ADDRESS:					
MAIL CERTIFIED COPY TO ADDRESS PROVIDED BELOW:					
NAME:			OFFICE USE ONLY		
STREET ADDRESS:			DATE MAILED:	BOOK:	
CITY, STATE & ZIP:			DOC NO:	PAGE:	